



# THE SHAFT

June 2008

---

## CLUB OFFICERS: President's Message:

### **PRESIDENT**

Mark Claar  
(619) 813-4456

### **Vice President**

Francis Chapp  
(760) 742-1013

### **Secretary,**

### **Treasurer,**

### **Historian**

Rhonda Tretsven  
(760) 707-6133

### **Membership**

Andy Goudeau  
(760) 724-2935

### **Webmaster**

Jeff Pearson  
webmaster@bearstatearchers.com

### **Field Captain**

Jerry Dunaway

### **3-D Captain**

Lonnie Esterlein  
(760) 758-1487

### **Hunt Master**

Danny O'Curran  
(760) 233-9768

### **Members At Large**

Tom Moser  
(858) 484-2310

Tom Garcia  
(619) 583-7939

3 positions OPEN

by Mark Claar

Greetings to all! I know it has been a long time since the newsletter has been printed, but we have had a few more pressing issues to resolve. At this time we are looking for a new Newsletter editor. I would like to thank the previous editor, Rho Densmore for all of her efforts and contributions to The Shaft and the club. In the mean time I will try to do my best to get a newsletter out as best I can. If anyone out there would be interested in the position, please let me know!

It has been a very busy spring for Bear State. We found a new location to call home, moved all of our equipment, cleaned up the old range, and set up the new range (Wow! It seems like such a blur!) We managed to do all of this in 3 months! Our new location has a lot to offer. There is a lake across the street, on-site camping with full facilities, a restaurant and a store. It is a place to go to not only shoot but to spend a whole weekend or longer if you choose.

I would really like to thank all of our members who helped with everything over the last 3 months. None of it would have been possible without you! There is still lots of things to do, but as we all know they don't happen overnight. Please watch for work party notices, and shoot announcements, we still need lots of volunteers to make this club work. These will be posted on our web site on the discussion page. Please watch out for these announcements.

We will have our first regular 28 target 3-D shoot on June 22nd. Set up will be on Saturday morning, the 21st, at 8:00 a.m. If you can help set

(continued on page 2).

## Presidents Message con't:

up or tear down, please notify Andy Goudeau or myself. Our next shoot will be on July 27th, 42 target 3-D, marked yardage.

We are not having as many shoots due to the travel time and gas prices. We hope to put on bigger and better shoots as we get settled at our new location.

The San Diego Archers are having their annual King Arthur tournament on June 15th please try and attend this event as many of their members attend our shoots.

So long for now,  
Mark

## MEMBERSHIP REPORT

- 43 Working Memberships
- 10 Non Working Memberships
- 4 Military Members
- 1 Junior Member
- 14 Life Members

---

72 Total Memberships

CHECK OUT OUR WEBSITE AT:  
[www.bearstatearchers.com](http://www.bearstatearchers.com)

## Bear State Archers remaining "2008 Shoot Schedule"

June 22nd - 28 target 3-D unmarked

July 27th - 42 target 3-D "Bear Creek wilderness Challenge" marked yardage

Sept 14th - 28 target Animal Round

Nov 9th - 28 target 3-D "Screaming Bear Shoot" unmarked

Dec 14th - 42 target 3-D "Holiday Traditional Shoot" (no compounds)

# WORK PARTY!

We need volunteers to prepare the range for the June 22nd shoot. Please contact Andy Goudeau or Mark Claar if you can participate. The work party will start at 8:00 a.m., please meet at the containers. Please have gloves and wear long pants because of the poison oak. Thank you!

# Bear State Archers Meeting Minutes for May 12 ,2008

The meeting was called to order at 6:30 p.m.

In attendance were: Chauncey Newlin, Maury Freitas, Andy Goudeau, Tom Garcia, Marty Haracz, Deedee and Mark Claar.

Approval of last months min. approved by board.

**Membership Report:** Andy reported we have 43 working members, 10 non-working, 4 military, 1 jr. and 14 life members = 72 total members  
4 –refunds- Andy requested that the board close availability to refunds 2008 dues, do to the relocation and the fact that we are now open and operating. Board voted, Andy motioned, Maury second, board approved.

**Treasurer Report:** \$6957.03 checking, \$1988.85 Savings.

## OLD BUSINESS

**Approval of lease with Lake Henshaw Resort-** VID has new CEO and is questioning insurance and safety issues for the new range. Remedied within the next week per Mark.

**New location of mailbox:** PO Box 2603, Vista, California 92085-2603

Escondido box was closed on 5/07/08 all mail will now go to Vista.

**Newsletter:** Mark reported that a short newsletter will be going out to the membership as soon as possible. Minutes, map, shoot schedule, members at large, and updated info from Mark.

Decals – car identification of membership will be distributed as soon as ready.

## NEW BUSINESS

**3D Target order-** We have made an official order of targets with Reinhart. Net order of \$3995.15 with a discount from 2007 R100 shoot of \$2380.53 plus freight of \$333.62 total order cost to club is \$1908.24. plus 3 free apples. Maury placed order with Barbara. Mark will accept shipment.

**Shoot Schedule-** 2008 was approved by board. Will be published and handed out.

## General Discussion

Mark announced Rho Densmore would be participating in an Archery booth at the Del Mar Fair, and had requested us to put flyers etc. in booth to help promote Club and Willow Creek Archery. Board approved.

Flyers/Cards Shoot Schedule- Mark said he would have them printed and available to members at the next shoot.

Newsletter- new address and map and “how to get the range” to get out to membership. ASAP.

A nomination for Life Membership was made by Chauncey for Tom Garcia. Tom declined, and withdrew his nomination.

With no further items for discussion the meeting was adjourned at 7:45 pm.

Next meeting will be June 9th at Coco’s Escondido at 6.30p.m.

Respectfully submitted,

Rhonda Tretsven  
Secretary/Treasurer

## BEAR STATE ARCHERS MISSION STATEMENT

To encourage and promote all facets of archery, including archery education, target and field shooting, hunting, protect,, improve and increase the privileges of archery.

## BEAR STATE ARCHERS VISION STATEMENT

We strive to encourage and promote all facets of archery by:

- Providing an unsurpassed practice range in field and 3-D.
- Sharing our knowledge with new archers both formally and informally.
- Joining in hunting trips and supporting organizations that support bow hunting rights.
- Encouraging and supporting the youth of our community to experience and enjoy archery.
- Welcoming others to share our range through tournaments designed to be enjoyed by all.

As a volunteer organization, our success depends on the support, dedication and passion of our members for the sport of archery.



## BEARS ARE SOCIAL ANIMALS TOO!

First Tuesday of every month come visit with members of our club at the Bear State Social. Talk about club activities past, present and out of town shots. Located at Daltons Roadhouse-Escondido (Nordahl and 78). We meet from 6:00 p.m.-7:30 p.m. This is a no host bar and food event!

For more info contact Rhonda @ (760) 707-6133 or Mark (619) 813-4456

# **WANTED!**

## **3- MEMBERS AT LARGE NEEDED**

**Duties are:**

- **Attend Board meeting as representatives of the members**
- **Serve as assistant to a board member or Chairperson for a club function or activity.**
- **Serve in other areas as assigned by the Board of Directors.**

**Please contact Mark if interested.**

## **Archery at the San Diego County Fair, Del Mar Fairgrounds**

There will be an Archery booth at the Del Mar fair this year. There will be balloons to shoot to win prizes. The fair runs June 14 to July 6th. The booth will be open from 10a.m. to 7p.m. daily and will be located in the infield next to the "Kids Best" exhibit.

- ◆ June 15th-Resident Athletes from the Olympic Training Center will put on an "Olympic Round Match" 3p.m. to 5p.m in the arena.
- ◆ Weekends-the booth will host Elite athletes to perform 20-minute demonstrations.
- ◆ June 15 & Jul 4-Elite athletes will speak about life of an archer and pursuing Olympic Dreams. Located at the Sports Exhibition Building.

Archery booth brought to you by:

Tara L Robey/Archery House

Phone: (858) 254-4058

[www.usarcheryhouse.com](http://www.usarcheryhouse.com)